

The 4 Way<br/>Test of the<br/>things we<br/>think, say<br/>or do:Is it the truth? Is it fair to all concerned?Will it build goodwill and better friendships?<br/>Will it be beneficial to all concerned?

# Program for June 13, 2025

# Events

No Events found

Speakers



Richard

Membershi Chair Club Vice

lichael A

<u>Mike Byers</u> Club

Director Jeremy Ferris Club Director

<u>Beth A.</u> Gehlhausei

Club

<u>Kathy</u> Krusie

<u>Leonard</u> Club

Bulletin

<u>anet</u> Pritchett Club Public

Image Chair

<u>Mathew</u> Rapp Club

Schreeg

<u>Suzanne M</u> <u>Thomas</u> Club Director

Robert J Guindon Rotary Foundati Chair

John W

President

<u>Staci</u>

Birthdays

Laura Cole June 10th

Crawford June 14th William Droz June 23rd

Ronald Frederick

ert Lawye e 24th

<u>Noods</u> Club

xecutive

Club Director

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Club Director



Celebrate Friday the 13th with Hamilton County Coroner Jeff Jellison

# Last Week's program



Delaware Township Trustee Debbie Driskell

The Delaware Township food pantry was tour priority when distributing the veggies raised in the Rotary Garden from 2015 to 2022.

Volunteer Opportunity: help sort and store donations and/or create food packages for clients Call 317-842-8595 to join fellow Rotarians Ron & Diane Crawford in volunteering at the pantry.

## Coffee and donut crew this week!

June 13 Mike Byers Does it All !!!!!

> Coffee: Mike Byers Donuts: Mike Byers



## Unable to Join Us In Person?

For those unable to attend our meeting in person, please feel free to join us virtually!



Meeting ID: 878-9512-7601

Passcode: 120083 [this passcode is for security reasons and therefore not published on our website]

We hope to see you either in-person or online on Friday!



#### Photo of the Week

Steve Leonard led the club on Friday in a commemoration of the 81st anniversary of the D-Day landings.

#### Happy Buck of the Week

Eddie Rivers was happy last Friday about an enjoyable trip to Italy and an amazing last-second Pacers win on Thursday night! What makes you happy? Share it with us on Friday.

# Are Your Member Dues Overdue???

All club members should have received your semi-annual dues statement from Treasurer Mike Peterson via email.

To pay your dues, you can bring your payment with you to this Friday's meeting, pay via PayPal or mail your semi-annual dues payment of \$125.00, payable to the Rotary Club of Fishers, directly to Mike by May 30.

Mike Peterson 11445 Lake Stonebridge Lane Fishers, IN, 46037

If you pay via Paypal, please be sure to add \$5.00 to your payment to cover the processing fee, and send to:



paypal.me/FishersRotaryClub Fishersinrotaryclub@gmail.com (Note: you may also simply scan the PayPal QR code here or at the bottom of this newsletter)

Please let Mike know if you have any questions or did not receive your statement. Mike's email address is map11445@gmail.com

Scan. Pay. Go. Semi-annual dues of \$125 are assessed every June and December.

Remember, the due date for payment WAS May 30, 2025.





Crowned with Flavor, Served with Heart

# VIP Event You are Invited! ROTARY SOCIAL

Taj Indian Cuisine 202 S Main St, Fortville June 12, Thursday

5:00-7:00pm Raffle/Prizes Complimentary Tasting



Call owner and Fishers Rotary member Kulwinder Benipal to reserve: 317-792-0157



# President



Dereck Vogler

President-Elect Membership Chair



**Richard Phelan** 



# Passing of the Gavel

When: Thur June 26 Time: 5:30pm- 8:00pm Where: Daniel's Vineyard

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Info: \$40 per person. Food/Dinner and desert is provided, but we will have a CASH BAR available. Proper Attire: Nicer Casual. Pay at Rotary Meeting or at Door.

> RSVP Jim Wolf (317) 627-1933 or Suzanne Thomas (317) 531-4836







To reserve, call Jim or Suzanne or click this link, https://www.eventcreate.com/e/rotarytransitiondinner



WE ALSO BELONG TO A ROTARY DISTRICT, WHICH IS INSTALLING OUR 2025-2026 DISTRICT GOVERNOR THIS FRIDAY, JUNE 13.

JOIN FELLOW FISHERS ROTARIANS

AND ROTARIANS FROM THROUGHOUT CENTRAL INDIANA.

# TO ATTEND, RSVP Here

You may also call Susan Leonard at 317-372-5813 for more information.

Please contact Susan Leonard to suggest content for the Club Bulletin <u>susan.leonard@outlook.com</u> Submission deadline is Sunday at noon for the Monday Bulletin and Wednesday at noon for the Thursday Bulletin.



